5.2.1. Percentage of placement of outgoing students and students progressing to higher education during the last five years

5.2.1.1 Percentage of placement of outgoing students and students progressing to higher education during the last five

years
ABSTRACT

Year	No. of Outgoing Students Placed / Progressed to Higher Education
2022-23	9
2021-22	3
2020-21	4
2019-20	1
2018-19	0

Year	Name of student who	Program	Year of	Name of the employer with	Pay package at
	has been placed	graduated from	graduation	contact details	appointment
					(In INR per
					annum)
		Jharkhand		ICICI Bank , Giridih (Relationship	
2023	Suraj Pandit	College, Dumri	2020	Manager)	4,80,000
	Simran Kumari	Jharkhand		SBI, Gandhinagar Gujrat (Clerk	
2023	Mathur	College, Dumri	2018	cum Cashier)	4,80,000
		Jharkhand		Kshetriya Gramin Bank W.B.(Clerk	
2023	Aman aditya	College, Dumri	2018	Cum Cashier)	3,60,000
		Jharkhand		Gautam Institute of Nursing, Hilsa	
2023	Prabhakar Kumar	College, Dumri	2018	, Nalanda , Bihar (Head Clerk)	2,40,000
		Jharkhand			
2023	Priya Sharma	College, Dumri	2022	Teacher , Gya	4,20,000
		Jharkhand			
2023	Bablu Kumar	College, Dumri	2021	Western Railway	3,60,000
		Jharkhand			
2023	Pratibha Singh	College, Dumri	2023	Teacher , Aurangabad	3,60,000
		Jharkhand			
2019	Sanjay Kumar	College, Dumri	2018	Indian Army Arunachal Pradesh	5,96,514

Year	Name of student who	Program	Year of	Name of institution joined	Name of
	enrolled for higher	graduated from	graduation		program
	education				admitted to
2021	Punam kumari	Physics	2020	R.S. Teachers Training College,	B.Ed.
2021	Mudassir Raghib	Zoology	2020	Al IQRA T.T. College, Govindpur	B.Ed.
2021	Mudassir Raghib	Zoology	2020	Nalanda Open university, Patna	M.Sc.

2021	Sayma Ahmad	Zoology	2021	Nalanda Open university, Patna	M.Sc.
2022	Priyanka Priti	Zoology	2023	D.A.V. College of Education,	B.Ed.
				B.N.S. D.A.V. Teachers Training	
2022	Hiralal Turi	Zoology	2021	College, Giridih	B.Ed.
				Al-Habeeb Teachers training	
2022	Neeraj Kumar Nayak	Physics	2021	College, Bokaro	B.Ed.
	Rajendra				
2023	Vishwakarma	Zoology	2022	Scholar B.Ed. College, Giridih	B.Ed.
2023	Kumari Ishika	Geography	2021	Kumar B.Ed. College, Dhanbad	B.Ed.

5.2.1.2 Number of Outgoing Students Year Wise during the last five years

ABSTRACT

Year	No. of Outgoing Students
2022-23	1071
2021-22	897
2020-21	1025
2019-20	816
2018-19	564

Principal-incharge

Jharkhand College, Duniri

Giridih

HRD 48/821 - 2023-24

Date: 17-01-2024

MR MISS MRS AMAN ADITYA Roll No. - 2783001804

Sir/Madam,

Ren: Offer of Appointment in Uttarbanga Kshetriya Gramin Bank as Office Assistant (Multipurpose)

With reference to your selection in IBPS CRP RRB-XII and subsequent provisional allotment in our bank in the control of the co our bank by IBPS, we are pleased to offer you an appointment as Office Assistant in Office Assistant (Multipurpose) grade on the following terms and conditions

- L. You will be placed in Office Assistant (Multipurpose) grade in the Scale of Pay 170,000 1000 3-20900-1230-3-24590-1460-4-30550-1730-7-42660-3270-1-45030-1090-1-47020 with Dearness allowance, Special Allowance, DA on Special Allowance and HRA. All other alionances and perquisites wherever admissible will be paid in terms of appropriate provisions of Uttarbanga Kahatnya Gramin Bank
- You shall submit to the bank at the time of your reporting:
 - Proof of your name and permanent address to the satisfaction of the bank and for this purpose you may produce any of the following documents providing full information about your name and permanent address.
 - i. Voters Identity Card
 - II. PAN Card(Identity Proof Only)
 - iii Driving License
 - is Passport
 - v. A ADHAR Card
 - vi Letter from a recognised public authority of public servant verifying your scentify and residence.
 - Medical Certificate of your physical and mental fitness usued by a Medical Officer not below the rank of a Civil Surgeon of District Hospital.
 - Satisfactors evidence of having relieved by your cosologer, if any and declaration in writing that you are no longer in any gainful employed



Sharkhand College, Dumri

Social Action for Rural Development ... illuminating Rural India

etter No.: CN: SARDAJJH 1325/2024 Letter of Joining/ Reporting

Date: 04-06-2624

Name of the Joinee

Mr. Ravi Kumar

Position

Project Officer-Livelihood

Date of Joining

05.06.2024

Name of the Project :

Establishment and running of Planning and Monitoring Unit (PMU) for the projects of District Mineral Foundation (DMF),

Chatra, Jharkhand.

Address

S/o: Mr. Wakil Chand Mahto

Vill- Taranari, Post Beko, GP-Pokharia, Ps-Bagodar, District-

Giridih, Jharkhand, Pincode: 824232.

Hereby, I give affirmation to assume the responsibility with Social Action for Rural Development (SARDA) as Project Officer-Livelihood for the Establishment and running of Planning and Monitoring Unit (PMU) for projects of District Mineral Fund Trust (DMFT), in Chatra, District of Jharkhand.

Joinee's Name & Signature

Dr. N.P. Singh

Secretary cum Managing Director,

Our State Offices: Maharashtra: Wajbori, Nagpur Katol Road, Katol, Nagpur, Mob. No. - 8329553830, 8404822904

Madhya Pradesh: SARDA Agriculture & Tourism Centre, Harranala, Baihar, Balaghat- 481105, Mob. No. - 9407009694



Annexure

The details of the official in-charge of you're joining formalities with necessary documents and testimonials required when you report to join *SBI Life* are given below. Please contact the concerned official with prior appointment for necessary advices and scrutiny of your documents:

Name:

Jitendra Kumar (Senior Area Manager)

Address:

Ranchi 2

Contact No: .

List of documents: Please bear the following documents (original & 2 set of photocopies each) when you join SBI Life Insurance:

- A. Education Oualifications:
 - 1. SSC Mark sheet
 - 2. HSC Mark sheet
 - 3. Graduation Mark sheet & Certificate (Mandatory)
 - 4. Post Graduation Mark sheet & Certificate (If Any) (Mandatory)
 - 5. Any Other Additional Qualifications Certificate & Mark-sheet detailed during application
- B. Work Experience Letters From Previous Two Employers (Mandatory) as follows -
 - 1. Copy of Relieving letter or Resignation acceptance letter
 - 2. Appointment letter / Offer letter, Experience letter, Employee no., Reporting Persons Name & Contact nos.
 - 3. NOC from prior Organisation in case of Insurance Advisors.
- C. Proof of Birth Identity & Address

PAN Card (Mandatory)

Passport / Driving License / or any other appropriate document issued by competent authority

- D. Three Passport size colour photographs (Mandatory)
- * Your Employee no. will be created by Human Resources on the day you report to work.
- * Once you join us, immediately open an Account with State Bank of India and advice your A/c No. to HR at the earliest.

Markhand Giridin

कार्यालय, जिला शिक्षा पदाधिकारी, गया _{विद्यालय पदस्था}पन पत्र



पत्रांक: <u>GAY/ADV-26/2023/SAL/GT(1-5)/7263925</u>

दिनांक: <u>17-11-2023</u> विषय:- <u>सामान्य</u>

पद का नामः- <u>विद्यालय अध्यापक (१-५)</u>

प्रेषित,

PRIYA SHARMA

D/O: SATYENDRA KUUMAR

Category - EBC

Roll No. - 568955

ID No. - BPGAY223143317 ...

Address - NEAR S S K B HIGH SCHOOL DUMRI, PANOHWAI NAGAR, (Jhorkhand)-825106

आपको बतौर विद्याल पध्योपक जिल्ला गया के प्रखंड BANKET BAZER के विद्यालय - M.S.JONDHI, (10351406801) में पदस्थापित कियो जाता. पप्का वेतन बिजल्य में योगदान की तिथि से प्रारंभ होगा। आप अपना योगदान संलग्न योगदान प्रपत्र के अनुसार प्रधानाध्यापक प्रिभारी प्रश्नाध्यापक के समक्ष इस पत्र के निर्गत होने की तिथि से 02 (दो) दिनों के अन्दर करें।

प्रधानाध्यापक/प्रभ<u>ारक संल</u>जन प्राप्ति हस्ताक्षरित के मूल्याति जिला शिक्षा पदाधिकारी, गया के कार्यालय में समर्पित जिला शिक्षा पदाधिकारी,

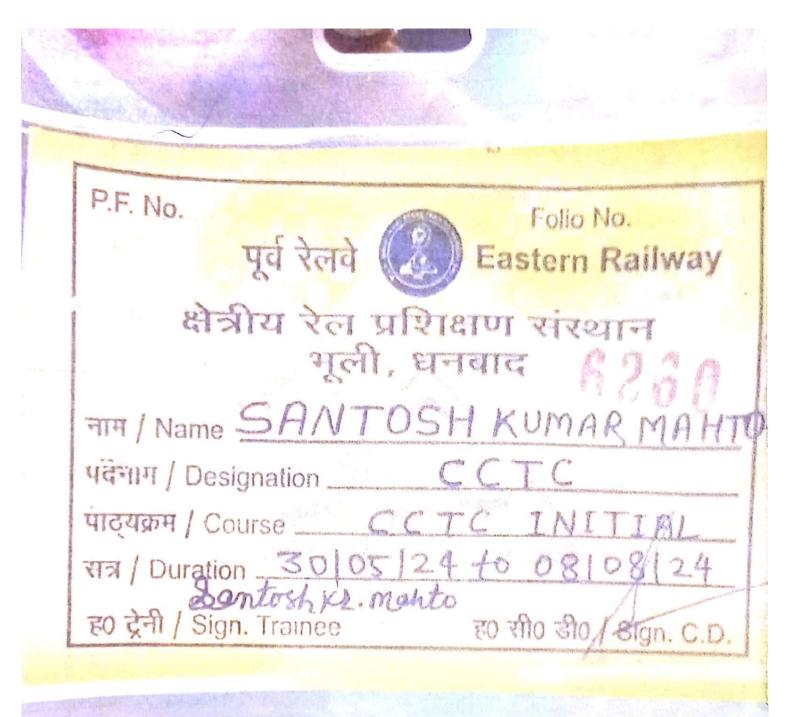
आपकी परिवीक्षा अवधि भी विद्यालय में यो गुट्टान की जिल्हा से प्रारंभ होगी

<u>अनुलग्नकः-यथोक्त।</u>

विश्वासभाजन

2013-2734

Markhand College, Dunni



2015-18 B. Com.

haung College Dining



LETTER OF APPOINTMENT

ભારતીય સ્ટેટ બેંક भारतीय स्टेट बैंक STATE BANK OF INDIA

Date: 10.02.2023

HR/RPD/JA2021-WL-III-88/ 13ጉ٥Ч

MS. SIMRAN KUMARI MATHUR AT STATION ROAD ISRI BAZAR, PO ISRI BAZAR. PS NIMIYAGHAT. GIRIDIH. JHARKHAND - 825167.

Madam.

RECRUITMENT: JUNIOR ASSOCIATES 2021-22 WL-III

In continuation of offer of appointment letter no. HR/RPD/JA2021-WL-III-88/10739 dated 29.10.2022 issued by the Assistant General Manager (HR), State Bank of India, Local Head Office, Ahmedabad, we are pleased to inform you that you have been appointed as a "Junior Associate (CS &S)" in clerical cadre in the Bank in the pay scale of Rs. 17900-1000/3-20900-1230/3-24590-1490/4-30550-1730/7-42660-3270/1-45930-1990/1-47920, as permissible under Bank's rules, on the terms and conditions mentioned below. The above pay scale is subject to review in the wage negotiations. In case of candidates selected as ex-servicemen, the pay-fixation on joining the Bank will be done as per the guidelines issued by Indian Banks' Association and Government of India, Ministry of Finance, Department of Finance Services. The latest instructions in this regard are enclosed.

Your service in the Bank will be governed by the provisions contained in (a) Whand College Dring Sastry & Desai Awards as amended from time to time by industry & bank level settlements with recognised unions and provisions contained in Code of Conduct.

You will be required to perform all the duties and responsibilities (b) prescribed by the Bank for "Junior Associate (CS &S)" from time to time.

bank.sbi

@ 079-25506630. 079-25503533

079-25507743 🖂 cmssphr.lhoahm@sbl.co.in, cmir.lhoahm@sbl.co.in, cmid.lhoahm@sbl.co.in, cmrpd.lhoahm@sbl.co.in

मानव संपत्ति विભाગ स्थालिक मुण्य कथेरी, POO OSE-BIDIBHIS

1

पानत संसाधन विभाग स्थानीय प्रधान कार्यालय

H. R. Department Local Head Office, Bhadra. Ahmedaba 380 001.

No.10/EC/2023(1) INTELLIGENCE BUREAU (Ministry of Home Affairs) Government of India New Delhi.

May 02, 2024

On the basis of performance in Tier-I exam conducted on December 20, 2023, Shri/Ms.

has been shortlisted for Motor Mechanism

& Driving test cum Interview for the post of Security Assistant/Motor Transport (SA/MT) in IB. RAHUL KUMAR NAYAK

website the to login advised to candidate

(https://cdn.digialm.com/EForms/configuredHtml/1258/85755/login.html) using his/her username (Application Sequence Number) and Password, download the Special Security Questionnaire (SSQ) form & Attestation Form (AF) and bring these forms (duly filled) along with the following documents:

- Educational qualifications Certificate & mark sheets of matriculation (10th class pass) or equivalent from a recognized Board of Education;
- (ii) Certificate of domicile of that state against which the candidate has applied;
- (iii) Certificate of OBC/SC/ST/EWS/Ex-serviceman/Gujarat/Sikh riots/meritorious sports person issued by the competent authority in the prescribed proforma;
- (iv) Valid driving license for Motor Cars (LMV) issued by the Competent Authority:
- (v) Experience certificate of driving a Motor Car for at least one year after obtaining valid driving license as on closing date (November 13, 2023) issued by Central/State government, PSU, individual firms, individual person, etc.
- (vi) Documents in support of age relaxation in case of widows, divorced women & women judicially separated from their husbands & not remarried;
- (vii) Details of foreign visit of self/close relatives (attached) & Identity certificate (attached), duly filled and signed by the competent authority.
- ACTIVITY MENTIONED IN PARA 2 ABOVE IS MANDATORY, FAILING WHICH THE CANDIDATE WOULD NOT BE PERMITTED TO ATTEND THE MOTOR MECHANISM & DRIVING TEST CUM INTERVIEW.
- The candidate is requested to report for the Motor Mechanism & Driving test cum Interview at 0930 hrs. positively along with Motor Mechanism & Driving test cum Interview call letter (in duplicate) and all the documents mentioned in para 2 above in original along with a self-

Please paste your photograph in the space provided below and sign across it. This photo should be identical to the one uploaded at the time of online registration and also printed below.

Paste your photo here and sign across it.



SI No.	Roll No.	Name	
28	1540690100495	RAHUL KUMAR NAYAK	

Date of Motor Mechanism & Driving test cum Interview: 07.05.2024 Reporting time: 0930 hrs.

Venue of Skill Test/Interview:

Jharkhand Armed Police-1 (JAP-1) Tactical Ground, JAP-1 Campus Doranda, Ranchi, Jharkhand- 834002

Principal-incharge Thankyand College Duning Giridih

COld High Court,



दक्षिण पूर्व रेलवे South Eastern Railway

कार्यालय। Office of the मंडल रेल प्रवंधक (कार्मिक) Divl. Rly. Manager (P) आद्रा मंडल Adra Division Dated 14.05.2024

No. SER/P-ADA/EE/03/RRC/TM-IV/Gr. D/LC/2024

भेवा में To. LAKHAN CHOUDHARY

पुत्र/पुत्री/S/D/o:-DEGLAL CHQUDHARY

प्राम्म Village:-KALHAWAR डाक्घराP.O:-TELKHARA

थानाP.S.: DUMRI जिल्मDist: GIRIDIH

पिन कोडाPin Code: 825167, JHARKHAND



भाग-१/PART-I

Reg.:-Temporary appointment as TM-IV in erstwhile of Group 'D' category of Engg. Department in Level-1 (7th CPC);

Grade Pay Rs. 1800/- (6th CPC) संबंधित -:सांतवे केंद्रीय वेतन आयोग के अनुसार लेवल-1 में इंजीनियरिंग विभाग के ट्रैकमैंटेनर-IV (भूतपूर्व समूह 'डी') श्रेणी में अस्थायी नियुक्ति के लिए

You have been selected for temporary appointment as TM-IV in erstwhile of Group 'D' category of Engg. Department in Level-1 (7th CPO)/Grade Pay Rs. 1800/- (6th CPO) in terms of Chairman/RRC/SER's L. Nor-SER/P-HQ/RRC/143/CEN RRC 01/2019/ Pt. I dated 29.04.2024 with Pay and allowances per month as admissible as per extant rule subject to production of your Original certificate and satisfactory proof in support of your age, such as Matriculation certificate etc.

अध्यक्ष/आरआरसी/एसईआर के पत्र सं॰एसईआर/पी-मुख्यालय/आरआरसी/143/सीईएन आरआरसी –01/2019/Pt. I दिनांक 29.04.2024 के अनुसार आपको इंजीनियरिंग विभाग के के ट्रैकमैंटेनर-IV (भूतपूर्व समूह 'डी') श्रेणी में लेवल-1 (7वें सीपीसी)/ ग्रेंड वेतन रु. 1800/- (6वां सीपीसी) के पद पर नियमानुसार खीकार्य वेतन प्रति माह और सामान्य भत्ते के साथ अस्थायी नियुक्ति के लिए चयनित किया जाता है, जो आपके मूल प्रमाण पत्र और आपकी उम्र के समर्थन में संतोषजनक प्रमाण जैसे मैट्रिक प्रमाण पत्र आदि को प्रस्तुत करने के अधीन होगा।

1. It must be clearly understood that your temporary appointment is terminable at any time during the period of this temporary employment with 14 days' notice from either side except that no such notice is required if the termination of service is due to the expiry of the sanction to the post you hold. Also no such notice will be required if the termination of service is due to your mental or physical incapability or to your removal or dismissal as a disciplinary measure after compliance with the provisions of clause (1) of Article 311 of the constitution of India. यह स्पष्ट रूप से समझा जाना चाहिए कि इस यस्थायी रोजगार की अवधि के दौरान आपकी अस्थायी नियुक्ति किसी भी पक्ष के 14 दिनों के नोटिस के साथ किसी भी समय समाप्त होने योग्य है, सिवाय इसके कि यदि सेवा की समाप्ति आपके द्वारा धारण किए गए पद पर मंजूरी की समाप्ति के कारण है तो इस तरह के किसी भी नोटिस की आवश्यकता नहीं होगी।इसके अलावा, यदि सेवा की समाप्ति आपकी मानसिक या शारीरिक अक्षमता के कारण है या भारत के संविधान के अनुच्छेद 311 के खंड (1) के प्रावधानों के अनुपालन के बाद अनुशासनात्मक उपाय के

2. You will be held responsible for the charge and care of Govt. Money, goods and stores and all other property that may be trusted to you.

4. You will confirm strictly in all respect to all rules and regulations of Railway Service in force from time to time.

आप समय-समय पर लागू रेलवे सेवा के सभी नियमों और विनियमों के संबंध में सख्ती से पुष्टि करेंगे।

5. You must be prepared to go on transfer to any station on the S. E. Railway, if required to. यदि आवश्यक होतो आपको दक्षिण पूर्व रेलवे के किसी भी स्टेशन पर स्थानांतरण पर जाने के लिए तैयार रहना चाहिए।

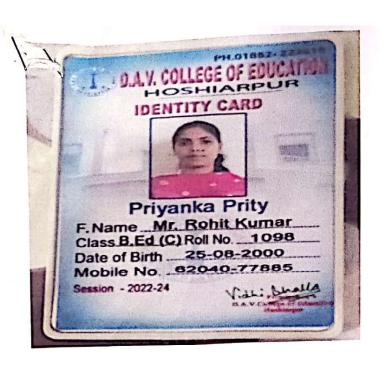
रूप में आपके निष्कासन या वर्खास्तगी के कारण है, तो इस तरह के किसी नोटिस की आवश्यकता नहीं होगी।

You shall, if so required, be liable for military service in the Railway Engineers Units of the T.A., for a period of 7 years in the Territorial Army Service and 8 years in Territorial Army Reserve or for such periods as may be laid down in this behalf from time to time. आपको टीए की रेलवे इंजीनियर्स इकाइयों में सैन्य सेवा के लिए आवश्यकता होने पर प्रादेशिक सेना में 7 वर्ष की अवधि और प्रादेशिक सेना

रिजर्द में 8 वर्ष की अविध के लिए या समय-समय पर इस संवंध में निर्धारित ऐसी अविधयों के लिएसैन्य सेवा देने के लिए उत्तरदायी होंगे।

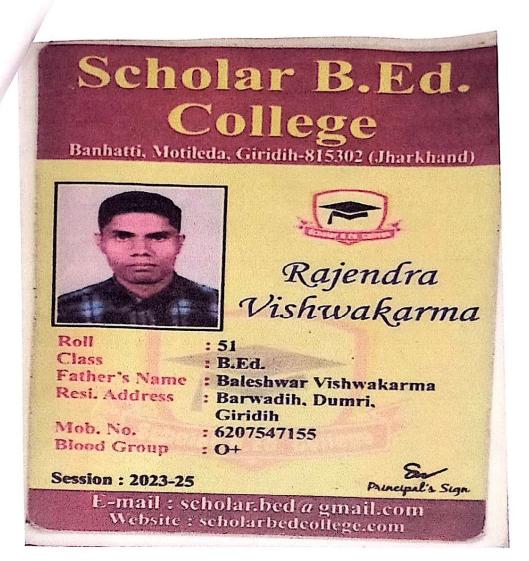
2015-18 Craw 2011 710-68







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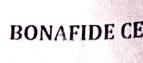


Mosinha

Plot No. 468, 469, Vill - Panchrukhi, PO-Bagdaha, Taluka Baghmara, Dhanbad-828113, Jharkhand Contact No. 8400503737 Contact No. 8409592235, Website: www.kumattedcellsrc.com. e-mail id kumarbedcellege@gmail.com

Ref. No: Jharkhand/Dhn/LVT/Kumar(B.Ed.)/2024/179

Date: 06/02/24



BONAFIDE CERTIFICATE

This is to certify that MY/Ms. KUMART ISHIKA

DIOISH MANOJ KUMAR

Admission No. 2325031

is student of 1st year B.Ed. for the academic year 2023-2025. He/She is bonafide student of our College. The duration of the course is 02 years. He/She belongs to BC-I/II Category.

Yearly Non refundable fee structure of our college is as follows:

- 1. Admission Fees3000/-
- 2. Tuition Fees65,000/-
- 3. Development Fees5,000/-.....
- 4. Lab Fee & ICT Fee1,000/-
- 5. Other

.....1,000/-....

Total = 75,000/- (Seventy Five Thousand Only)

Institute's Bank Name

Union Bank of India

*Bank CBS A/C Number

520101248652350

IFSC Code

UBIN0908983

Principal-incharge Jharkhand College, Dumri; Giridih



Nalanda Open University

3RD FLOOR, BISCOMAUN BHAWAN, WEST GANDHI MAIDAN, PATNA, 800001.



IDENTITY CARD



Enrolment 210270851

No:

Master of Science

Course: Session:

in Zoology, Part-II 2021-2023

Name:

SAYMA AHMAD

Gender:

Female

Date of Issue 12-05-2023

Date of Registration

Date of Admission

31-01-2022 10-05-2023 Signature of Registrar

Admission Center: Nalanda Open University

CS CamScanner

Principal-incharge Jharkhand College, Dumri - Giridih



Binod Bihari Mahto Koyalanchal University, Dhanbad

Result

Bachelor of Education , Semester - IV (2021-23) Examination

ROLL NO.

220731757822

NAME OF THE STUDENT

MUDASSIR RAGHIB

COLLEGE NAME

AL IQRA T.T. COLLEGE, GOVINDPUR

Stream

B.Ed

Subject	Inter	External		
223,201	Theory	Practical	Theory	Practical
Gender, School and Society (1/2)	08		19	
Knowledge and Curriculum Part II (1/2)	08		27	
Creating an Inclusive School (1/2)	09		24	
Health and Physical Education	09		24	
EPC - III				46
EPC - IV				46
Result	First Class	CGPA	7	.81

Disclaimer:- Those results are immediate information, to help students. Most care has been taken in preparing the result: yet we do not deny typical mistake due to database linkage or due to any other unintentional reason. These cannot be treated as original mark sheets. The Original mark sheets have been issued by university separately. Students are therefore advised to confirm the results.

Principal-incharge Jharkhand College, Giridih



Nalanda Open University

3RD FLOOR, BISCOMAUN BHAWAN, WEST GANDHI MAIDAN, PATNA, 800001.



IDENTITY CARD



Enrolment 210270878

No:

Course: Master of Science

in Zoology, Part-II

releas and Session:

2021-2023

Name:

MUDASSIR Raghib

Gender: Male

Date of Issue 20-05-2023

Date of Registration 09-02-2022

Date of Admission 10-05-2023

Signature of Registrar

Admission Center: Nalanda Open University

CamScanner

Principal-incharge
Jharkhand College, Dumri
Giridih



R S TEACHERS TRAINING COLLEGE

Hirak Road, PO-Katras Bazar, Distribhanbad (Jharkhand) - 828114
Recognised by National Council for Teacher Education, ERC, Bhubneshwar
Administrator - Binod Bihari Mahto Koyalanchal University Onanbad

Punam Kumari

Father's Name : Patilal Mahto

Roll No. 3 45

D.O.B : 15.01.2000

Gender : Female

Address : At+Po-Galagi,

Ps- Nimiyaghat, Dist- Giridih

Office Address : Hirak Road, PO. Katras Bazar

Dist. : Dhanbad (Jharkhand) 828114



Session 2021-2023

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2017-2020 BSC.

Jharkhand College, Dumri

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Mother's Name CALALANA Date of Birth 03/03/2	000
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Session: 2022-24	

Principal-incharge

Jharkhand College, Dumri

Giridih