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॥ तमसो मा ज्योतिर्गमय ॥

JHARKHAND COLLEGE, DUMRI

GIRIDIH (JHARKHAND) 825106

PERMANENTLY AFFILIATED TO VINOBA BHAVE UNIVERSITY, HAZARIBAG

An ISO 9001:2015 Certified Institution

Registered: Under Section 2(F), 12(B) of the UGC Act 1956 & Society Registration Act 21, 1860

Email: jharkhandcollege1985@gmail.com Website : www.jharkhandcollege.ac.in




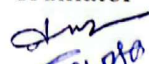

Ref.No.

Date: 30-4-2024

Formation of women cell in the Jharkhand college, Dumri.

Dated:- 17.07.2017

At the behest of IQAC, the women cell has been formed in the Jharkhand College, Dumri, to safeguard the rights of working women and girls studying in the college campus. In this direction, the cell will consist of five members including Co-ordinator IQAC. Members are as follows :-

1. Prof Pramod Kumar Sinha :- Member 
2. Prof. B.P. Mandal :- Member
3. Dr Sujit Mathur :- Nodal Officer 
4. Dr. Birju Rana :- IQAC Co-ordinator 
5. Prof. Amita Mishra :- Member 
6. Mrs. Niranjana Gupta :- Member 

AGENDA OF THE MEETING :-

- To ensure healthy atmosphere and incorporate hygiene habits.
- Sensitize girl students about various issues related to their safety and empowerment.

Thus the meeting is concluded by giving thanks to each other and following faculty members were present during the meeting.


Principal-in-charge
Jharkhand College, Dumri
Giridih



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MINUTES, WOMEN CELL, JHARKHAND COLLEGE, DUMRI.

DATED:- 24.1.22

From 24.1.22, onward, Dr. Amita Mishra is continuing as the Nodal Officer of the Women cell. Following minutes are been recorded from the functioning of the working of the women cell.

- To foster the social commitments and ensured a healthy atmosphere for the co-ed education.
- Sensitize the students on gender issues through various awareness programs.
- Ensure women leadership, management inclusivity and diversity.
- To ensure that registering complaints is safe, accessible and sensitive.
- Minutes of all proceedings is prepared and duly signed by the members of the cell.
- To take cognizance of the complaints.
- To conduct enquiries.

Conclusion:- No obscene matter has come to my knowledge yet, hence there is no matter reported till date.